



MORAINES CONSERVATION SPORTSMEN'S ASSOCIATION

Fall 2016

Greetings to all members.

The Moraine Conservation and Sportsmen's Association continues to grow in membership, while also striving to meet the needs of our members, and continually making improvements to our facilities.

The 200 yard rifle range is now completed, located on the left side of the trap range. It has been noticed that shooters have been placing clay birds on top of the backstop and shooting at them. Please do not do this due to safety reasons. All bullets must impact the rubber backstop **BELOW** the top of the structure. All targets are to be taped, pinned, or stapled to black rubber belting above, below, and between all boards to avoid damaging the wood supports. A new range rule sign is being made specifically for the rifle range. Before shooting on any of the ranges make sure you read the posted rules and follow them. We want everyone to stay safe at all times.

The hunter safety class in September had 50 youngsters attend. It was very nice to see such a good turnout and it was greatly appreciated by all the instructors. If you have never attended a class, even though you have a hunting license, it would always be a good idea to attend one. The PA Game Commission presented some excellent info on hunting safety that is certainly worth watching and hearing. Did you know that **ONE THIRD** of all hunters that use tree stands have an accident or fall of some degree!! **SAFETY SAFETY SAFETY** at all times when you have a weapon in your hands.

MCSA Trap team has joined a new trap league called the Little League. The shoots rotate between Grove City, Harrisville, North Butler and Richland clubs throughout the entire year. It's a fun traveling league and any member who wishes to join, please contact Kim Bateman at 724-637-0050 for more information.

The directors will be discussing whether to allow a group called "US LAW SHIELD" to have a gun law seminar at Moraine. There would be no entry charge for members, Asked for date is Jan. 14th. For info call Michael at 412-443-9751

Boy Scout troop 33 is working on a project for this winter to construct picnic tables for Moraine State Park. They would like to use our hall for construction in February; date TBD. If you are interested in donating towards this project call Dave Zajac at 724-368-9582

It has been suggested to have a bulletin board on the outdoor range for members to post **FOR SALE** or **WANTED** notices. If you think this is a good idea or would want to construct it come to a meeting with your input.

We seem to be getting more and more requests for hall and range rentals. Although these rentals help pay the bills we will continue to strike a balance between these and range use for the general membership. If you have any input in this area please contact the directors.

It's that time of year again. All **MEMBERSHIP** dues and **KEY CARD** dues are being collected now. Please do so at your earliest convenience. Deadlines for dues are by the February 2017 meeting. Dues amounts are detailed at the end of the newsletter.

We continue to have a good turnout at our meetings, which is really appreciated by the directors. We welcome everyone to come and give us your inputs. Meetings are at 7:30pm on the second Monday of each month.

Visit us online for more information and calendar of events at: www.morainesportsmen.com
 Or visit us on face book "Moraine Conservation & Sportsmen Association"
<https://www.facebook.com/pages/Moraine-Conservation-Sportsmen-Association/115243771831850>

If you have any ideas or input to improve our club, please let us know!
 Have a fun and safe year end, and hope to see you at the range!
Thank you for your cooperation!

MEETING INFO

**MCSA club meetings are the second Monday of each month at 7:30 PM.
 Everyone is invited to attend, particularly people that are interested in joining the
 MCSA.**

TEAM NEWS AND CONTACT INFO

PISTOL The BULLSEYE Pistol team shoots indoors starting in late September through March, and outdoors every Thursday through the summer. For more information, please contact: Stephen Gustkey 724-865-3283	TRAP Outdoor traveling Trap League begins in April. Winter league shooting will be starting soon on Sunday's 1pm-5pm, and will last for 12 weeks. Feel free to come watch or practice during winter league all are welcome. Sign up sheet will be posted outside the trap building. Tom Horstman 724-822-9242
Archery For more information, please come to our monthly meetings.	BLACK POWDER Meat shoots will be held the second Sunday of each month at 1:00pm. For more info contact: Mike Ripley 724-794-2030
JUNIOR RIFLE The Junior Rifle program meets on the First and Third Tuesday evenings of each month starting in November. Anyone that has a son or daughter that is interested in shooting with us or would like more information should contact: Mike Ripley 724-794-2030	Fun Shoot 1st,3rd,4th Monday of month , starting in November, doors open at 6:30 Open sights, \$10.00 for 10 rounds, 3 shots per round Best shot wins round, with chance to win your money back. Dick Reddick 724-285-3539

CLUB / RANGE RENTAL

Club rental activities will be posted on the Bulletin Board outside the west door for each quarter, and can also be found on our website, www.morainesportsmen.com

Reminder: no casual shooting on the outdoor pistol range while the club is under rental agreement. Contact Stephen Gustkey (724-865-3283) or Peggy Fellenz (724-794-3676) for more information.

MEMBERSHIP INFO

Our annual membership renewal period will begin this October, and will end in February of this coming year. During this time, members looking to renew can stop by and see Brian Jesteadt at one of our monthly meetings, or send a check (payable to MCSA) and **please include self-addressed stamped envelope** to:

BRIAN JESTEADT
 409 ISLE ROAD
 BUTLER, PA, 16001
 724-865-8015

**** Seniors - \$30.00 **** Spouse - \$15.00 **** Juniors - \$5.00 **** Life - \$300.00 ****
 Husband and wife life membership is \$375.00.

Keycards are available to members (after one year) for \$20, with a \$10 fee at the start of each year.

Renewals must be completed by the February meeting. Members that miss the deadline will be required to pay a \$15 reinstatement fee along with their dues.